



# Principal's Weekly

## Principal's Weekly #28: March 18-22, 2024

### BELL SCHEDULE THIS WEEK:

Mon Mar 18	Tue Mar 19	Wed Mar 20	Thu Mar 21	Fri Mar 22
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> EVEN <u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	<u>4x8 Regular Bells</u>  ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>Minimum Day Bells</u>  EVEN <u>Student Schedule:</u> Period 2 8:30-9:18 FLEX 9:25-9:50 Period 4 9:57-10:45 Nutrition 10:45-11:00 Period 6 11:07-11:55 Period 8 2:02-12:50	<u>4x8 Regular Bells</u>  ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u>  EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

**MINIMUM DAY:** Wednesday, March 20th is a minimum day due to an afternoon teachers' meeting. School offices will be closed. Students will be released at 12:50 PM. Buses will run accordingly.

**GRADES IPR 5 / QTR 3:** Grading is through March 15th. 3rd Quarter grades will be available to view Friday, March 22. You will receive your grades via email if you have a valid email address. Otherwise they are mailed. We do get a lot of returned mail, so please contact the registrars to update your information if you are not receiving grades. Grades are also available in StudentVUE and ParentVUE. If you need assistance with these, please contact the helpdesk at 530-272-9998 or email [helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com).

**ACADEMIC ELIGIBILITY:** Academic Eligibility is coming up with the end of the 3rd Quarter on Friday March 15th. Eligibility reports will be run on Friday March 22nd by the Athletics Department.

Any Spring student-athlete that has not earned the minimum 2.0 GPA for the quarter or has more than one F, will be asked to leave their respective teams to focus on their academics. They will not receive PE credit, nor be eligible for end of season awards. Take action now to make sure you meet your academic responsibilities!



**MINER  
TALK**

**MAKING CONNECTIONS  
ONE STORY AT A TIME**



**Released Every Sunday on Spotify**

**MINER TALK** is a podcast dedicated to telling the stories behind the students and staff at Nevada Union High School. We start each week with a quick overview of key events on campus, followed by stories of the people who make up NU's culture. A new episode is released every Sunday.

[You can find us at Miner Talk on spotify](#) and on [NU News!](#)



*FBI Sacramento News*

# FBI Sacramento FBI Teen Academy Applications Accepted Until March 22

The FBI Sacramento Field Office encourages all high school juniors within the office's 34-county area of responsibility to apply to attend the FBI Teen Academy.

March 6, 2024

**Full Press Release**

[PRESS RELEASE LINK](#)

**ATHLETICS:** [NUHS Athletics Schedules](#)

## HOME EVENTS THIS WEEK

Never Miss the Miners in Action!  
Schedules are always current on the [NU Sports Calendar & Schedules](#) page

MONDAY	18	Lacrosse vs. Christian Bros. 7pm
TUESDAY	19	Boys Tennis vs. West Park 4pm
WEDNESDAY	20	Lacrosse vs. Grant 7pm
THURSDAY	21	Boys Tennis vs. Placer 4pm Boys Volleyball vs. West Park JV - 5pm, V - 6pm
FRIDAY	22	Softball vs. Bear River 4pm

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Stream NU Athletics Events](#) for more information.



**NEVADA UNION HIGH SCHOOL WILL BE ON SPRING BREAK MARCH 25 - 29, 2024!**

**CLASSES WILL RESUME APRIL 1ST.**

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## **Freshman Enrollment is happening Now!**

Please sign up now so we can provide the best selection of courses for our students. We are building our schedule now.

*June 7th is the last day you can enroll your student until after July 17th.*

We are moving to a new student information system and between those dates, we will have no access to the system.

### **FRESHMAN ENROLLMENT FOR 2024/2025**

Hello Nevada Union **Parents and Freshman Class of 2028!**

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**



Please visit [NUMiners.com](http://NUMiners.com) and the "enroll" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or [Helpdesk@njuhsd.com](mailto:Helpdesk@njuhsd.com) they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification  
(ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to [nuregistration2024@njuhsd.com](mailto:nuregistration2024@njuhsd.com)

**~~IMPORTANT~~**

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

<p><b>Candyce Farber</b>  <b>A-Dr</b>          530.273.4431 ex 2022  <a href="mailto:cfarber@njuhsd.com">cfarber@njuhsd.com</a></p>	<p><b>Erika Rodriguez</b>  <b>Du-Ko</b>          530.273.4431 ex 2019  <a href="mailto:erodriguez@njuhsd.com">erodriguez@njuhsd.com</a></p>
<p><b>Blake Walker</b>  <b>Kr-Ra</b>          530.273.4431 ex 2014  <a href="mailto:bwalker@njuhsd.com">bwalker@njuhsd.com</a></p> 	<p><b>Nicole Scott</b>  <b>Re-Z</b>          530.273.4431 ex 2020  <a href="mailto:nscott@njuhsd.com">nscott@njuhsd.com</a></p> 

# Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.

- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027

**Student Sales:** Before School, Lunch, and After School Only

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

## Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**

- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](http://bit.ly/nufoodpantry)

